**THETELANGANA STATE ADVOCATES WELFARE TRUST**

TheTelanganaStateAdvocatesWelfareTrustundertheableguidanceofHon’ble ChiefJustice, HighCourtfortheStateofTelanganahasresolvedtoextendfinancial assistancetoallthoseneedyadvocates,whoareunabletomeettheirdaytoday expenses,i.e.Food,Medicinesetc.,duetothelockdowninthewakeofpandemic COVID-19VIRUS.

Theapplicationswillbereceivedfromtheadvocateshavingsevenyears standingthroughBarAssociationsupto12.05.2020andthebenefitswillbeextendedto themonfulfillingthefollowingconditions:-

1.TheAdvocateisinrealandactivelegalpracticeattheBarasonthedateof application.

2.Advocates/ApplicantswhohavepassedAllIndiaBarExamination(AIBE)are onlyeligible.

3.TheapplicantisnotreceivinganymonthlypaymentfromtheAdvocateofficeto whomhe/sheisjunior.

4.TheapplicantwasnotearningmonthlyincomeofRs.15,000/-asontherelevant date.

5.SpouseshouldnotbeaGovernment/privateemployee.

6.Advocateenrolledafterretirementfromanyserviceisnoteligible.

(Note:-Anyapplicantfurnishingfalseparticularstoavailthebenefit,willbeliablefor disciplinaryaction,inadditiontorecoveryoftheamount.

TheapplicationsreceivedwillbeconsideredbytheCommitteeandgrantthe amount.Thequantumofamountwillbedecided bytheCommitteedependinguponthe numberofapplicationsreceivedandavailabilityoftheFund,whichwillbecredited directly,throughonlinetotherespectiveaccountsoftheneedyadvocates.

TheTelanganaStateAdvocatesWelfareTrustappealsthatonlythoseadvocates, whoareindireneedcanapplyforassistance.TheadvocatesmayapplyforFinancial Assistanceintheprescribedformundertheconditionsframedthereundertothe respectivebarAssociations.

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Theeligibilitycriteriaandinstructionsalsoavailableonthefollowingwebsites:1.law.telangana.gov.in.

2.hc.ts.nic.in

3.www.telanganabarcouncil.org

TheapplicationsreceivedbytheAssociationshavetobescrutinizedbyaCommitteeconsistingof:-

1.TheSeniorJudicialOfficer/JudicialOfficerofthecourt.

2.ThePresidentandSecretaryoftheAssociation.

Afterscrutinyoftheeligibleapplications,thelistoftheapplicantswiththeir particulars(Name,EnrolmentNumber,PhoneNumberinExcelsheet)signedbythe committeemembersalongwiththeapplicationsshouldbeforwardedtotheTelangana StateAdvocatesWelfareTrustthroughE-mailviz.,tsawtrust@gmail.comimmediately onorbefore12.05.2020.

# BOARDOFTRUSTEES

THETELANGANASTATEADVOCATESWELFARETRUST (ApplicationtobeforwardedthroughBar(Advocates)Association)

1. Name(inBlockLetters) : \_\_\_\_K.SHIRISHA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father's/HusbandName : \_\_\_\_\_\_K.VISHNU\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. DateofBirth&Age : \_\_\_\_\_01/02 /1996, Age 24\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. EnrolmentNo. : \_TS/1035/2019\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. DateofEnrolment : \_\_\_\_\_\_01/08/2019\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. ContactNumber : \_\_\_\_\_\_9704905620 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. EmailID : [\_\_\_shirishareddy0102@gmail.com\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_](mailto:___shirishareddy0102@gmail.com_______________________)
8. 8. Placeofpractice : \_\_\_\_Ranga Reddy District Court\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9.AIBEStatus

(State the Batch No. and year) \_\_\_\_2019 PASS Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10.NameoftheAssociation :

(WhetherattachedwithSenior : Yes/No (yes) Ushi Reddy

Advocate.Ifyes,givehis/her name&details)

11.Address

a.Permanent: H.NO.3-14-36/8/14, VIVEK NAGAR, STREET NO.10, RAMANTHAPUR, AMBERPET, HYDERABAD -500013

b.Temporary: H.NO.3-14-36/8/14, VIVEK NAGAR, STREET NO.10, RAMANTHAPUR, AMBERPET, HYDERABAD -500013

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| 12.Accommodation : Own/Rented (Rented) |  |
| 13.MonthlyIncome : 5000RS/-  (i)(Whetherpriortoenrolment, haveyoubeeninanyGovt. : Yes/No. (No)  Service.Ifsogiveparticulars)  (ii)(WhetherinreceiptofanyotherIncomefromagricultureor : Yes/No (No) |  |
| Rentaloranyothersource.) |  |  |
| 14. Maritalstatus : Yes/No. (No) |  |  |
| 15.WhetherspouseGovernment/ Privateemployee : Yes/No. (No) |  |  |
| 16.Numberofdependants : Self  17.Whetherapplicantissole breadwinnerofhis/her family : No  18.BankAccountDetails  a)Account no. : **111010100115655**  b)Name of the bank &branch: Andhra Bank & Srinivasapuram branch  c)IFSC Code : **ANDB0001110** DECLARATION I\_\_ \_\_\_k.Shirisha\_\_ here by solemnly declare that the above information furnished by me is true and  correct and I have not suppressed any material facts before the Telangana State Advocates Welfare Trust.  Date: 09-05-2020 C:\Users\LENOVO\Downloads\IMG-20191208-WA0008.jpg  Place: Ramanthapur SignatureoftheApplicant  SignatureofPresident/Secretary,  BarAssociationwithseal |  |  |
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